March 22, 2018

# NEW HAMPSHIRE ELECTRICIANS' BOARD
# MINUTES

There was a meeting of the Electricians' Board held on March 22, 2018. The meeting was called to order at 9:00 a.m. by Peter Cicolini, Chairman. Also in attendance were Board Members – Matthew Connors, Joseph Casey and William Infantine and State Fire Marshal Representative – Matthew LaBonte, Division Director Joe Shoemaker, Chief Electrical Inspector – Dean Sotirakopoulos. Also present: James Grant, ECBA representative, Steven Rancourt, Matthew Markham, Norm Wood, Jonathan Mitchell, Jeffrey Sargent, John Bagni and Ada Alfonso.

**1. Hearings –** none.

**2. Reading of the minutes of the February 13, 2018 meeting –** Connors moved, Casey seconded and it was voted by all members present to approve the minutes.

**3. Reading of Communications** – Infantine moved, Casey seconded to officially oppose SB 334. Infantine amended, Casey seconded to officially oppose SB 334 unless an exception was made for the construction licenses, specifically electrical licenses and it was voted on by all members present to approve. A letter will be written.

**4. Applications for Board action –**

a. Infantine moved, Casey seconded and it was voted by all members present to approve Daniel Ehwa's new reciprocal application.

b. Infantine moved, Casey seconded and it was voted by all members present to approve Fransisco Sorentino's apprentice renewal application.

c. Infantine moved, Casey seconded and it was voted by all members present with Matthew Connors abstaining to approve Angus Anderson's apprentice renewal application.

d. Infantine moved, Casey seconded and it was voted by all members present to deny Michael Pomerleau's new apprentice application until additional information is received.

**5. Requests for Board action –**

**a.** Infantine moved, Casey seconded and it was voted by all members present to approve a settlement agreement with Eugene Alfonso 8210J which imposes a 6 month suspension.

**6. Unfinished Business –**

a. Education Committee – no new requests.

b. The Building Code Review Board – Grant reported that he was unable to attend but that they were discussing pools and spas. He did have a proposal for homeowner licensing exemptions which would make the plumbing, gas fitting and electrical exemptions uniform. This would need to be a bill for the next legislative session.

c. LaBonte reported that they needed to post the position of part time electrical inspector again as they did not get anyone with the last posting.

d. Casey moved, Infantine seconded and it was voted by all members present to accept the probation reports.

e. The Prov test results were reviewed. Cicolini moved, Infantine seconded and it was voted by all members present to increase the number of hours for the Journeyman exam to 4 ½ hours and the number of hours for the Master exam to 5 hours. The chief inspector will notify Prov.

**7. New Business –**

a. The Board met with Ada Alfonso the new Executive Director of the Massachusetts Board and one of their Board members John Bagni.

b. Chief Inspector Sotirakopoulos

c. Upon the motion of Infantine and the second of Casey, the Board, by roll call vote, voted to conduct a non-public session for the purpose of discussing matters that if discussed in public would likely adversely affect the reputation of persons other than a member of the body itself and noting that such a non-public session is authorized by RSA 91-A:3, II(c), (j), RSA 91-A:5, IV, Lodge v. Knowlton, 11 N.H. 574 (1978), and the Board's executive and deliberative privileges. Each member recorded his or her vote on the motion, which passed by the unanimous vote of all members present.

d. Upon the motion of Infantine and the second of Casey, the Board, by roll call vote, resolved to withhold/seal the minutes of the preceding non-public session from public disclosure pursuant to RSA 91-A:3, III on the grounds that public disclosure would be likely to render the proposed action ineffective. Each member recorded his or her vote on the motion, which passed by the unanimous vote of all members present.

d. Date and time of the next meeting – ***Tuesday April 3, 2018 at 9:00 a.m., 121 South Fruit St, Concord.***

**8. Adjournment** – 11:00 a.m.

Respectfully Submitted,

Pamela Olin,
Administrative Assistant