

APPENDIX II-C

RULEMAKING NOTICE FORM

Notice Number _____

Rule Number **Ath 403.05 and Ath 406.03**

<p>1. Agency Name & Address:</p> <p>Athletic Trainers Governing Board c/o Office of Professional Licensure & Certification 7 Eagle Square Concord, NH 03301</p>	<p>2. RSA Authority: <u>RSA 541-A:15, I(b)</u></p> <p>3. Federal Authority: <u>n/a</u></p> <p>4. Type of Action:</p> <p>Adoption _____</p> <p>Repeal <u>X</u></p> <p>Readoption _____</p> <p>Readoption w/amendment <u>X</u></p>
--	--

5. Short Title: **Reinstatement fee waiver for active military duty and obligation to update a licensee's information.**

6. (a) Summary of what the rule says and of any proposed amendments:

Ath 402.05 describes reinstatement fee waiver and is being repealed because fee authority is under the Office of Professional Licensure and Certification.

Ath 406.03 licensees' obligation to update information and is being readopted without change.

6. (b) Brief description of the groups affected:

The groups affected by these rule changes are licensed Athletic Trainers on active military duty who wish to have their license reinstated and all licensed Athletic Trainers.

6. (c) Specific section or sections of state statute or federal statute or regulation which the rule is intended to implement:

Rule	Specific State Statute the Rule Implements
Ath 403.05	RSA 328-F:15
Ath 406.03	RSA 328-F:21, I

7. Contact person for copies and questions including requests to accommodate persons with disabilities:

Name: **Tina M. Kelley** Title: **Program Specialist IV**

Address: **Office of Professional Licensure and Certification
7 Eagle Square
Concord, NH 03301** Phone #: **(603) 271-5247**

Fax#: **None**

E-mail: **OPLC-Rules@oplc.nh.gov**

TTY/TDD Access: Relay NH 1-800-735-2964 or dial 711 (in NH)

8. Deadline for submission of materials in writing or, if practicable for the agency, in the electronic format specified: **Monday, March 27, 2023 at 4 p.m.**

Fax

E-mail

Other format (specify):

9. Public hearing scheduled for:

Date and Time: **Thursday, March 16, 2023 at 8:45 a.m.**
Office of Professional Licensure and Certification
Place: **7 Eagle Square**
Concord, NH 03301

10. Fiscal Impact Statement (Prepared by Legislative Budget Assistant)

FIS # 23:020, dated 1-27-2023

1. **Comparison of the costs of the proposed rule(s) to the existing rule(s):**
There is no difference in costs when comparing the proposed rules to the existing rules.
2. **Cite the Federal mandate. Identify the impact on state funds:**
No Federal mandate, no impact on State funds.
3. **Cost and benefits of the proposed rule(s):**
 - A. **To State general or State special funds:**
None
 - B. **To State citizens and political subdivisions:**
None
 - C. **To independently owned businesses:**
None

11. Statement Relative to Part I, Article 28-a of the N.H. Constitution:

This rule does not violate Part I, Article 28-a of the New Hampshire Constitution. This rule does not mandate or assign this program to any political subdivision in any way.