

APPENDIX II-C

**RULEMAKING NOTICE FORM**

Notice Number \_\_\_\_\_ Rule Number FrI 404

<p>1. Agency Name &amp; Address:</p> <p><b>Board of Registration of Funeral Directors and Embalmers c/o Office of Professional Licensure &amp; Certification 7 Eagle Square Concord, NH 03301</b></p>	<p>2. RSA Authority: <u>RSA 325:9, VII</u></p> <p>3. Federal Authority: <u>N/A</u></p> <p>4. Type of Action:</p> <p>Adoption _____</p> <p>Repeal _____</p> <p>Readoption _____</p> <p>Readoption w/amendment <u>X</u></p>
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5. Short Title: **Conducting of Funeral, Funeral Disclosure, and Entombment**

6. (a) Summary of what the rule says and of any proposed amendments including whether the rule implements a state statute for the first time:

**The Board of Registration of Funeral Directors and Embalmers proposes to readopt with amendment FrI 404 on ongoing requirements, containing FrI 404.01 describing condition of a funeral, FrI 404.02 describing financial disclosure of funeral goods and services, and FrI 404.03 describing entombment of a body. Minor editorial changes have been made to the rules.**

6. (b) Brief description of the groups affected:

**The groups affected are funeral embalmers and directors and the general public.**

6. (c) Specific section or sections of state statute or federal statute or regulation which the rule is intended to implement:

<b>Rule</b>	<b>Specific State Statute the Rule Implements</b>
FrI 404.01	RSA 325:9, VII
FrI 404.02	RSA 325:9, VII
FrI 404.03	RSA 325:9, VII

7. Contact person for copies and questions including requests to accommodate persons with disabilities:

Name: **Tina M. Kelley** Title: **Program Specialist IV**

Mailing Address: **Office of Professional Licensure & Certification  
7 Eagle Square  
Concord, NH 03301**

Phone #: **(603) 271-5247**  
 Fax#: **None**  
 E-mail: **OPLC-Rules@oplcnh.gov**

TTY/TDD Access: Relay NH 1-800-735-2964  
or dial 711 (in NH)

8. Deadline for submission of materials in writing or, if practicable for the agency, in the electronic format specified: **Tuesday, December 26, 2023 at 4:00 p.m.**

Fax

E-mail

Other format (specify):

9. Public hearing scheduled for:

Date and Time: **Wednesday, December 13, 2023 at 3:45 p.m.**

Physical Location: **Office of Professional Licensure and Certification  
7 Eagle Square, Concord NH 03301**

Electronic Access (if applicable): **N/A**

10. Fiscal Impact Statement (Prepared by Legislative Budget Assistant)

FIS # 23:263, dated 11/1/2023

1. **Comparison of the costs of the proposed rule(s) to the existing rule(s):**

There is no difference in costs when comparing the proposed rules to the existing rules.

2. **Cite the Federal mandate. Identify the impact on state funds:**

No federal mandate, no impact on state funds.

3. **Cost and benefits of the proposed rule(s):**

A. **To State general or State special funds:**

None

B. **To State citizens and political subdivisions:**

None

C. **To independently owned businesses:**

None

11. Statement Relative to Part I, Article 28-a of the N.H. Constitution:

**These rules do not violate Part I, Article 28-a of the New Hampshire Constitution. The rule does not mandate or assign this program or responsibility to any political subdivision in any way.**