



8. Deadline for submission of materials in writing or, if practicable for the agency, in the electronic format specified: **Wednesday, April 24, 2023 at 4:00 pm.**

Fax

E-mail

Other format (specify):

9. Public hearing scheduled for:

Date and Time: **Wednesday, April 12, 2023 at 9:30 a.m.**

Place: **Office of Professional Licensure and Certification  
7 Eagle Square  
Concord, NH 03301**

10. Fiscal Impact Statement (Prepared by Legislative Budget Assistant)

FIS # 23:047 , dated 2/24/2023

1. **Comparison of the costs of the proposed rule(s) to the existing rule(s):**  
There is no difference in costs when comparing the proposed rules to the existing rules.
2. **Cite the Federal mandate. Identify the impact on state funds:**  
No federal mandate, no impact on state funds.
3. **Cost and benefits of the proposed rule(s):**
  - A. **To State general or State special funds:**  
None
  - B. **To State citizens and political subdivisions:**  
None
  - C. **To independently owned businesses:**  
None

11. Statement Relative to Part I, Article 28-a of the N.H. Constitution:

**These rules do not violate Part I, Article 28-a of the New Hampshire Constitution. These rules do not mandate or assign this program to any political subdivision in any way.**