

Notice Number 2023-280

Rule Number Box 300

1. Agency Name & Address:

**Boxing and Wrestling Commission
c/o Office of Professional
Licensure & Certification
7 Eagle Square
Concord, NH 03301**

2. RSA Authority: 285:7, II and IV

3. Federal Authority: N/A

4. Type of Action:

Adoption _____

Repeal _____

Readoption _____

Readoption w/amendment X

5. Short Title: **Permits and Licenses for Fighting Sports Competitions**

6. (a) Summary of what the rule says and of any proposed amendments including whether the rule implements a state statute for the first time:

The Boxing and Wrestling Commission is proposing to readopt with amendment Chapter Box 300 on permits and licenses for fighting sports competitions as follows:

- **Readopt with amendment Box 301.01 on the application procedure for promoter permits to provide for an updated application process including change of address.**
- **Readopt with amendment Box 301.02 on application procedures for licensure of professional fighters, managers, referees, judges, cornermen, timekeepers, and scorekeepers to provide for an updated application procedure and change of licensing term from one year to 2 years.**
- **Readopt without change Box 302 on general requirements relating to reports and payment of the gross receipts tax.**

Box 300 was scheduled to expire 12-5-23 but has been extended pursuant to RSA 541-A:14-a.

6. (b) Brief description of the groups affected:

The groups affected by these rules are the those applying for participant licenses or promoter permits for events.

6. (c) Specific section or sections of state statute or federal statute or regulation which the rule is intended to implement:

Rule	Statute
Box 301.01	RSA 285:10, I; RSA 285:13, I; RSA 285:7, II, IV
Box 301.02	RSA 285:11; RSA 285:7, II and IV
Box 302.01	RSA 285:14, I and II

7. Contact person for copies and questions including requests to accommodate persons with disabilities:

Name: **Brenda Golden Hallisey** Title: **Agency Counsel**
Address: **Office of Professional Licensure and Certification** Phone #: **(603) 271-6049**
7 Eagle Square Fax#: **None**
Concord, NH 03301 E-mail: **brenda.m.goldenhallisey@oplcnh.gov**
TTY/TDD Access: Relay NH 1-800-735-2964 or dial 711 (in NH)

8. Deadline for submission of materials in writing or, if practicable for the agency, in the electronic format specified: **Thursday, January 18, 2024 at 4:00 PM**

Fax E-mail Other format (specify):

9. Public hearing scheduled for:

Date and Time: **Monday, January 8, 2024 at 3:30 PM**
Physical Location: **Office of Professional Licensure and Certification**
7 Eagle Square
Concord, NH 03301
Electronic Access (if applicable): **N/A**

10. Fiscal Impact Statement (Prepared by Legislative Budget Assistant):

FIS # 23:282, dated 11/30/2023

1. **Comparison of the costs of the proposed rule(s) to the existing rule(s):**
There is no difference in costs when comparing the proposed rules to the existing rules.
2. **Cite the Federal mandate. Identify the impact on state funds:**
No federal mandate, no impact on state funds.
3. **Cost and benefits of the proposed rule(s):**
 - A. **To State general or State special funds:**
None.
 - B. **To State citizens and political subdivisions:**
None.
 - C. **To independently owned businesses:**
None.

11. Statement Relative to Part I, Article 28-a of the N.H. Constitution:

These rules do not violate Part I, Article 28-a of the New Hampshire Constitution. These rules do not mandate or assign this program to any political subdivision in any way.