



**STATE OF NEW HAMPSHIRE
ELECTRICIANS' BOARD**

7 Eagle Square

Concord, NH 03301

603-271-2152 fax-603-271-7928

<https://www.oplc.nh.gov/electricians/index.htm>

**APPLICATION FOR:
EXTENSION OF ELIGIBILITY FOR PROV EXAM**

Master **Journeyman** **Relicense**

Name:			Date of Birth:		
Last	First	Middle Initial	SS # :		
Mailing Address:					
Street		City		State	Zip Code
E-Mail:			Phone:		
<u>EMPLOYMENT</u>					
Employer's Name:			Employer's Phone #:		
Employer's Address:					
Street		City		State	Zip Code
<u>QUESTIONS</u>					
			Yes	No	
1. Have you ever been convicted of any felony criminal convictions that have not been annulled by a court pursuant to RSA 651:5 and if not annulled, please include a written explanation including the Date of the conviction, the nature of the offence, the penalty imposed by the court, including any terms of probation, and any continuing court requirements.			<input type="checkbox"/>	<input type="checkbox"/>	
2. Has your electrician's license ever been suspended, revoked, or sanctioned in any jurisdiction, if so, include the name and location of the particular administrative agency, an explanation of the circumstances, date of administrative agency's action, and reason for the administrative agency's action, including whether it was a result of a settlement.			<input type="checkbox"/>	<input type="checkbox"/>	
I have read the contents hereof and clearly understand that the correctness and truth of my statements as recorded in this application are material, not only to the issuance of the certificate of licensure, as applied for, but also to the retention of said certificate, if issued.					
Signature of Applicant			Date		